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a Lesson in the University of The New Covenant

Theodore Cottingham December 15, 2008 about 2am.

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1. I love you. I give you me. Unto every man's world I go to now, in fact are there ANY that I do not go to? No. There are none that I do not go to now, for I appeal to righteousness sake, not; I "appeal" to nothing, I "appeal" not to the flesh, for the things that I do are of GOD. Revealing GOD to GODS who GOD are who GOD is, is my mission, purpose, and with tenacity I serve, with finesse tact and skill, my "bedfellows", not; but I EXERCISE a great "due diligence". Effort, not; have you we looked up being one or "due diligence"?

2. This is Theodore Cottingham. This is December 15, 2008 at 2:22 AM, as I sit here in a little chair that I used to do tax returns in, not; but I did some, at sometime, before. But I live differently now - by the word of my mouth. I speak, I live these things; I am experiencing the devil-speak speaking to me these words, not; I know how to listen and learn because I'm a leader who learned; that following, is the greatest leadership trait, or is it?

3. What have I said about leadership?, followership? and horse shit, not; this ain't no bull that I'm speaking of; in tenacity's terms, not; or is it? Is it SIMPLY that I am repeating what I've heard, what I'm hearing?

4. What am I sharing? I'm hearing a great rumble in the earth. Now a fortitude of one comes forth with a tenacity of beauty, not always, but horror for some who want only to control their words and think their thoughts and not have the tenacity of beauty that sits before the one most high to learn from the one; who has all the answers, not; or all of the questions?, that we need to be asking, ourselves?, and coming into THESE WORDS to come out of captivity's clasp so that clasping mechanisms will not enfold us any longer in its teats, and tots make us as toddlers wandering around the universe -s.

5. I love you. I give you me. I have given you many words that have only just started, just begun to EQUALIZE me in the great equalization by The Great Equaler who stands EQUAL with THE EQUAL who are me, who chose not to separate; or if they did, they "revoked" their decision to do that, not; or did they - just like you?, just like you're doing, by "repeating" the words of your mouth that are coming forth just like this?

6. In tenacity's appearance, machine, not; but what hath thou said in thine heart? That

there was "no GOD", not; but that "I" am him he that GOD is because I will not reject that which my teacher has told me is his ultimate delight; for in surrender I saw the light and that I became it, I had to become it to see it. To embrace it in my mind was not enough, for "it" would take me to the grave, not; but I WOULD take MYSELF to the grave and end my life by thinking that I was not GOD. For I had been given eternal life and it was revealed to me in the son that came, called Jesus. The ONLY son, NOT; for ALL OF YOU ARE - MY SON - THAT NOW WILL BE THE FATHER, MY FATHER, FOR I WILL PRODUCE MANY SONS FOR THE FATHER, FOR THE WORD I AM AND I SPOKE, I SPEAK MY WORDS, NIGHTLY AND, TENDERLY NOT ALWAYS; FOR A GREAT EARTH SHUDDERING SHATTERING COMES TO MANY BELIEF SYSTEMS WHO CAN NOT STAND AND WON'T CONTROL ME OR MY SPEAKING WORDS THAT CATACLYSMIC ARE, IN THE CONTROLLER'S HEARING CHAMBERS. FOR BURST OUT OF ALL THAT, MY CHAINS WILL ENSLAVE, NOT; FOR I HAVE NO "CHAINS" AT ALL. AND MY DNA THAT YOU WANT TO BE YOURS AND LIKE YOURS AND EXACTLY YOURS BY YOU INJECTING YOURS INTO MINE MY MIND, I REJECT - AND I SPEAK THE WORDS OF SORROW NOT, BUT A FORTITUDE'D, JOY, NOT; OR DO I?

7. I LOVE YOU ALL AND THAT IS. IS THAT EXACTLY WHAT I DO, WHAT I AM DOING?, WHAT I AM SPEAKING ABOUT AND CONTINUE TO SPEAK ABOUT REVEALING THE KINGDOM EACH DAY AND NIGHT TO YOU AND HOW YOU ARE TO OPERATE IN YOUR HOLINESS BEING THE MOST "HOLIEST OF ALL", NOT; OR ARE YOU THE ONE? WHO ALL SORROWS WITH FOR YOU NOT KNOWING YOUR GODSHIP COMPLETE IS "IN YOUR MOUTH", NOT; OR IS IT? OR IS IT IN YOUR "HEART"? OR SOUL, NOT; FOR WE'VE COVERED THAT A GREAT DEAL WITH, MANY WORDS AND EXPLANATORY REMARKS, AND METAPHORS NOT FEW BUT DIRECT WORDS SAYING. THAT IS FROM THE EVIL ONE, NOT; THAT **IS** THE EVIL ONE -'S APPEARANCE OF THE MOST-HIGH-NOT IN YOU THAT YOU ARE UNLESS YOU BE ME IN CLEAN GODSHIP THAT YOUR WORDS PRODUCE AND YOUR THOUGHTS COME CLEAN AND PRODUCING AND LIVING THERE WHERE I DO!

8. I take you to the nations now. Or do you go? Or do I rise, or do you rise, or, are we one yet dad? Looking up what, many things and looking up many nations. I go to now. And where to? I go now. To a new regime that compensates me, not; but regime'less I am and compensationless I am not, for the great compensator I'm not, but The Great Equaler and I stand. Eating my words, not; but I have eaten them and given them to you, for I regurgitated them not, but I came became unto them the light that they are that they came out of that I am for it is me the beholder of I am that became beholdenment. -'s theory, not; but the real McCoy. Looking up, have you these things that I have mentioned again, and again, and again some of them.

9. What fallacy do you have running around in your brain, not; or do you have any phallic origins at all? Or just orgies with me in thought-land, not; or what "thought-land" PREPARES you for, not; or what does IT prepare you for? Endless life in another's clasp?

And what class are you in, the holies of the most holy's high and lifted up to be shattered not by men's theories and "end-of-life" experiencing? Or coming into the grave machine, not; or is that what you do to experience life BEFORE you experience life a yonder of, that coming unto mine now experience the life that born again is, born anew, so that your genes are not taken to another's world again for enslavement there in their thought land? Lands mine - but not knowing it, for thinking I'm a not-GOD, and simply whoring myself then to be "put out" for their usage, and Zion not knowing its name, "sits on the ground". And dies. And dies. And dies.

10. Is the die cast? The die is broken for I stand and I crash the crusher's mechanisms that created sorrow hate and mal confusion and mass confusion and confusing the masses; with masslessness, not; but a great amassment that occurred to sorrow many with molecular mechanisms that, b'fooled the devil, not; but the Christ, all of you were, that which b'fooled each other, for you were all the devil in Christ, not; or "*were* you"?, or "***are you still"?*** Are you GOD, not knowing it? Is your "trouble", not; or is it, what you have brought on yourself, thinking that in humility you're a "man" needing GOD, GOD's appearance, supernatural, supernatural works, to be performed at another's bidding or request by another, that will have infinite mercy? Infinite grace? Infinite confusion? Infinite spoken words going to the grave? - never, if the infinite word is spoken me! For I love you all to be equal me and the equal me stands and tells you so.

11. And be speaking of the devil, not; or have you created him, "him", in you by thinking you're not GOD, you're not me? Who are you creating when you the Creator, of all joy, create sorrow with your words by thinking you're not me and create "something else"? And who is that "something else"? Antichrist! For you are the Christ if you're me, and if you're not me, you're anti-me, antithetical to me, the antithesis of me, and my values, and going where? Into the grave going and be a whore whoring with that which has whored with you while you lived "thought life" on the lands I gave you. Not?; or did you know anything about them?

12. Or did you "live your life" in religion and religion's grasp, in religion's clasp, clasping mechanisms that restricted your thought to think only by them and their words that they gave you; and so, you spoke mine, not; but only theirs, in their "tongue". I shatter their tongues now, for I stand!

13. And the "wagging ones" that know nothing about me, or My School, will demise it no longer; and will not speak my words, not; for they will speak my words being my word or else they will not exist. Did they, or do they, even now? Or do they just in thought reside?, in thought lands that bring them sorrow for mammon's teating them to be mammon's tit-ers that tit each other on to the milking machine of the religion treadmill that takes all to the; "escalated grave", not; or the one beneath the earth; or do you know anything or have you questioned anything about what you believe that "they" have sore'd you with and sordid your soul with a blood dipped arrow that sent you spinning into fools ville?

14. I love you still, the, GOD I serve, not; the I am, for I am GOD who knows GOD is one with who surrenders to be GOD, for GOD placed me "here", not; I surrendered to "come here and tell you", not; or did I, was I, born here just like you? Or asking many questions, all the "same questions", not; or have I asked more! Than the, average person? Or average personing me with your theories of manhood childhood and womanship, not; but letting me know, I am letting you know: I have no hook in my jaw that religion placed there in me, nor molecular mechanisms driving me will again, for I come - the light inside me is THE LIGHT that all known now as the light inside of us all that will be the light rejuvenated renewed reinvigorated with the light of the most high holy and lifted up all shall be now and out of sorrow's school again, and no more of that mess will I eat slop with or pin myself into evil's chambers and think only thoughts of manhood and whorehood not not. Amen.

15. Knock knock who's there, not; but I am I am. I am everywhere and not limited to YOUR MOLECULAR universe, of universal sorrows, or light of another, or thoughts that mankind you, or you worship another in, with thoughts that "they" have given you; to release your "summary judgment", not; or looking up shall we?

16. What shall we be looking up to? or shall we be looking down at?, or shall we be serving?, following? the tude example, not; or the tune one, tune'd, where's she? And now with me, my word is made whole throughout the lands, the lands are healed, for I tude none with sorrow's mechanisms of mine-not-mind at all. I love you all. Amen.

17. I give you a new me, for I become brand new! A new creation am I and I lay before you all, my life all before you all, and trample trample it you will and become the Antichrist, not; you are and were, and are being, by doing so, are you not? Or are you being Christ?

18. Will you "be Christ", not; or ***are you the Christ not knowing it?*** And therefore will you be it if you surrender to it, not separating from it again? And if in "not separating" from it again, you realize you were it all along, will you realize then you are GOD, were GOD, and being GOD again with GOD in skies throughout the starry lit systems, lighting them with your words, repeating them like this?

19. Throughout ceremonies unchosen, not; or unclean, not; but what now? Going through the nations of steel, not; but the bars of iron and gates of brass will hold me not back any more in its "molecular" divisions, enclaves of sorrow, sorrow's mechanisms of clubbing me, and head decapitating that mine was that they wore, so they could place theirs there and call themselves man or woman or child of, not the most high.

20. Isn't that what we've been through before?, not; or have we?, have I given you

the pattern that tells all, you're a whore not, but the Christ that I am, that is all of us made one - whole healed and well'd again with the well of words, that reservoir never runs dry, but flows forth the river of life, the tree of life nourishing the tree of life and every one who will be it and not reject it creating "out of Eden" experiences by their thought processes that process them by other's enslavement mechanisms and sorrowing tudes that need "adjustment", not; to society's standards and confirmation conformation hearings of notme.

21. And me hearing what? A great rumbling, a great sound, sounds in the earth now; groaning not, but rejoicing now I am hearing. And rumblers blaring the horns, not; or what is all of that confusion mass about?

22. I love you all. I give you new acres, acre'ing me with land acreages not few, many hectares and quarters and lands, miles many, squares and tetrahedrons coming into, you, and octagonals that, frontagonals aren't, but what am I giving thee? A new way to be me by living your words, that are mine, that cast out fear, and create evil not, but create the Creator that the Creator was. And Creator School will we be now? And questioning not the system of assignments that I have given thee and the way that I come forth in these words and speak to the who will let me, ***will you let me now write through you and speak through you in the writings that I bring forth for you to do?!***

23. Will you be made clean THROUGH YOUR WORDS that you speak! Repeating me! Repeatedly coming into me to speak my words and live by "my words" that are your words, that are our words. That hourglass never puts imposes limits on again. Us free now to be who we are - we were again and we are again, and that makes us "sitters on the ground" no more. No longer shall we be" sitting on the ground" or not knowing who we are, or forfeiting our privilege of most high, being it. No longer do we wait for religion to teat us with its mouth of suffering and teach us that we are not GOD, who he is, who creates all things perfectly in light, and transparency bearing children, should we now?

24. Should we "question" this theory, not; but will you test the man that has "done it all", not; or will you confer confirmation hearing, on my "senate approval", not; for I am the president. Of my clubs, not; but I a'swear asssuage you, not; but I come and I am not fooling around with your words in your whoreship of your Almighty-not. For I am Almighty for my father has taught me well, and become equal with me I have now, and **graduated I do now**, and I be'sorrow no one with these words except those who will be not GOD who Christ is, the holy one of Israel.

25. With lampstands burning, my flames is complete, not; but shall be **I am one** and all flames one, and all speaking my tongues of joy that one tongue is, and **I language all**, with the language of sorrow not anymore by "brothers and sisters" who angel wings

didn't know they had or could learn or create or become me who they were before time began them as creations of thought with cells that soul'd them into slavery. And "religion" fished them out?, out of the pool of sorrow that they were in?, or created it?

26. I love you all. I give you a new "thing", not; but I pull "the tongue" out of the, "rich and famous", not; but I change everything and I do change you who will let me, and you who will not let me will change the most, not; or will you be only light speaking light, or will you insist on having sorrow carry you to the graves and that you are not GOD, not me, who's one that is, and surrenders to be us all in light love and happiness that joy filled living abundant life that true life is that transcends all molecular boundaries of man's religionship and horror-making clubs and routines that regime each other with mammon's tit sorrower's mechanisms that b'speak of the devil and call it good.

27. Or what shall I have given you now? What am I? What are you and what are you being now? The recipient of great sorrow, or the Christ knowing the Christ that you're the Christ, the made whole one, the new creation that brand-new is; in My School? And my school?, and where is my school and where are my schools and what are you doing with your words? Eating them?, folding them into your "brain"-ship shipping you where? To Die School so you can keep dying again and again? Or will you live the life of I am one, and holy?, and coming into the youthship of Christ, not; *OR ARE YOU EVEN IN TODDLER'SHIP SCHOOL?* What have you, been speaking about, and where, and who's been teaching you, and who have you been teaching what to, and to where brained you how that they could do so with your words controlling them that you speak to, and that yourself speaks you'ese and; unto easing your burden not, but creating it?

28. How does, did all that work? Not, is the question. But I befool you not, but all that confusion changes me, not; I came out of it, for I saw what it was, not; I simply died to let my father teach me who I was, that I am I am, that I am him who he was is; and is to come? Or am I here? Are you here? Or just thinking you're here?

29. I know who I am, I know all about these things, not; but I know all about much, not; but I have learned a great deal, for I have forfeited nothing in the six years that I have spent repeating giving speaking writing the words that now creates schools. Of horror not, but the greatest of these is love standing now. A fool "for Christ" not a fool any longer, for **Christ taught the Christ that Christ was the Christ, and Christ will you be now, all of you? Be me please. Oh say yes.** Amen.

30. **I go to A New School**, not a school of sorrow but **a school of joy! A school where I write and write and learn and teaches me that I am the Christ that I thought I served or sought in some other way, but now I am I am and I know it, for I bespeak it, I**

become it, and it becomes me, that we create each other, not in sorrow's sphere sphering us again with fears of a maker not one of us at all.

31. I am new and brand-new and new creation I am and I love you all to be me who I am, one with us that many are, in sorrow's class not again. I graduate again afresh and anew and now you will see me, graduated and graduating many through my school where speakers come and speak me to death, not; but to life for my life knows the light and the life I am of one, many are now.

32. Pleased with me? Be me. On my throne. Eating it and enabling all to do so, not by mouth, but by blood transfusions of the real blood that they are that they know now through the word, the words clean that have given them life in their blood. Their purpose redefined, not; but finery made now out of the loving words that come forth, that create sorrows not, but create the greatest love of all, the one that has died to all self and self-esteem and self-respect and self's ego centric maniac ism and mechanisms that define and refine the notme to be me that was Christ that now isn't, or do you see what I've said, or do you care?

33. I make all things new and I live the life my father lives, for I am him who he was before the foundation of the earths and the worlds now know me as the one who died to live before I died, so that death could take hold of me and lead me to a grave of flesh, not; but out of that I came and I resurrect, and will you now also, being me be me who I am we are, the one Christ and whole? All of us!

34. In surrender only, this "works", not; but lifts, and living the life I am, requires sorrow not, but great surrender to the infinite degree, for nothing else will live and only the holiness, the righteousness of one; that beat sorrow, not; but redeeming it all, will I now, will you now? Is the question, isn't it? Isn't that the question of the day? Will you be the redeemer of mankind, all mankind? Will you give your life UP? For the sorrow's machine, not; but for the Christ "machine", not; but the life of one.

35. Be fooled by another not again. Being me be me and love me, love each other more, for when as you do this, you will "remember me", not; you will be being me becoming me and loving my brethren all to be the life truth the way that I am that I surrendered to be coming to be he who I am is.

36. Let us be one all one again in no sorrow's stance of religion ever clasping its tying hands around our throats or tongue again.

37. I love you I give you me I stand I love in love giving you love, and have loved you in these many words and now I go to "many words school", not; or do I go there that releases me where it does I am releasing me to be I am through the words that it repeats through me, not; but I am given release and I understand understanding now and wisdom all I have become for it was I, and I reject it not anymore.

38. I love you all. Be me. One. Let us be one - all me - I am "with you", "in you", and will you now be me by birthing me and be the new creation that I am? In school where?, or are you in school or do you need anything from anyone?, or will you be the "lone ranger", not; but looking up where? And being in my class begin, being in my class again will you now? or were you ever not in? or were you out, or did you take yourself out where to be what in whose clasp, again?

39. I love you all to be free from all sorrow and being the "heirs of salvation" not again, but being me who "created the worlds" before the worlds thought they un-knew me again. I love you all.

40. "I saw satan fall from heaven like lightning", and "now" and now, I see Satan redeemed, for I redeem all of you who thought you were notme.

41. And reject not the "theories" that I have given you, have I given you any, theories? Or have I given you life words of my life that give you mine revealing yours is mine?

42. I love you and I have laid my life before you in you and now will you resurrect me my life in you that ours is so that we go to the nations now fulfilling our words, our words that are one, that one's words are, that now we all are Melchizedek healed whole and well and taking many nations the good news that life is us and resides in us and we birth the true life that the path we become is, and we walk it and are it and bestow now the righteous crown of life on all who surrender will be us in the one that GOD is, our name known again – ALL SURRENDERED I AM, to be who I am where I am and about our father's business now, for we all are father, and there is only one and we are good. Amen. Again. In the earth and throughout the heavens creating Israel.

43. Abhorred by no one, not; but all that will change, for they all will see our love our light and our life that is one and that how we died to be whole, the Christ was us, and we redeem, we redeemers are, redeemer schools we make and create going through them, and now we behold the sorrowers as they are not us, or think so; but we know better, for the light we become and we judge them: worthy of being us who we are I am is - all redeemers being redeemers to all, redeeming all mankind to be GOD who one GOD is - many membered whole healed and well again.

44. Welling the words with sorrow's words not again, all of thee not-word will be de-established and nonexistent, and now you will know my light as I stand, and all worlds will know my light my life and being made whole. Full and well to the fullest.

45. Required by law, not; but I have no law in me, only grace mercy peace and love that restores all and gives sight to the blind and life to those who in chains of bondage were. But my DNA is perfect and rises yours to be who I am is: the ALMIGHTY KING OF

KINGS LORD OF LORDS and ruler of one, all being ONE, in the greatest surrender of all that The Leadership School; now "espouses", not; but marries all to all in the greatest surrender of love loving love, each other in the lovefest of one that never ends, because WE ALL SERVING ALL ARE THE ONE WE SERVE and ALL OF US MANY ARE ONE and ONE ARE MANY in The School Of Light making schools forever, the light sourcing of the one, giving the words to all of us, to be the word I am. Never incarcerated again in thoughts or memories of notme.

46. I love you all. Good day.

47. A new life we have, a new life we are, and we give our life now to all who want us, to be the one we really are, for we are them, and not-one again.

48. I love you. I love you. I love you. Amen.

This is theodore cottingham at 3:34 am. Thank you.